

# LICENSING SUB-COMMITTEE OJ'S 64-68 HIGH STREET, HORNCHURCH, RM12 4UW

## **AGENDA**

10.30 am

Thursday
9 February 2012

Council Chamber -Town Hall

Members 3: Quorum 2

**COUNCILLORS:** 

Peter Gardner (Chairman) Denis Breading Frederick Thompson

For information about the meeting please contact:
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### **AGENDA ITEMS**

## 1 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any) - receive

#### 2 DECLARATION OF INTERESTS

Members are invited to declare any interest in any of the item on the agenda at this point of the meeting. Members may still declare an interest in an item at any time prior to the consideration of the matter.

## 3 CHAIRMAN'S ANNOUNCEMENT

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

- 4 REPORT OF THE CLERK (Pages 1 6)
- 5 REPORT OF THE LICENSING OFFICER (Pages 7 66)

Application for a variation to a premises licence. OJ's 64-68 High Street, Hornchurch, RM12 4UW

Ian Buckmaster
Committee Administration & Member Support
Manager